### FORM D

#### UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

### FORM D



NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, **SECTION 4(6), AND/OR** UNIFORM LIMITED OFFERING EXEMPTION

| Prefix | Serial   |
|--------|----------|
| DATE   | RECEIVED |
| 1      | 1        |

-0076

16.00

∍n

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)                |  |
|---|--|
|   |  |
| Woodfield Green 2006 LLC  |  |
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6)                            | ULOE RECEIVED                          |
| Type of Filing:   | Les Messages                           |
|   |  |
| A. BASIC IDENTIFICATION DATA  | < SEP 9 0 2006 > 5                     |
| 1. Enter the information requested about the issuer   | 2                                      |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)                  |  |
| Woodfield Green 2006 LLC  | 210 GS                                 |
|   |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)                                     | Telephone Number (Including Area Code) |
| 7501 South Lemont, Suite 300, Woodridge, IL 60517   | (630) 985-8959                         |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code)                         | Telephone Number (Including Area Code) |
| (if different from Executive Offices)   |  |
| i di  |  |
| Brief Description of Business   |  |
|   |  |
| Real Estate Investment Company  |  |
| Type of Business Organization   | please specify): LPROCESSED            |
| corporation limited partnership, already formed other (p  | lease specify): LEROCEOO-              |
| business trust limited partnership, to be formed  | CESSED                                 |
|   |  |
| Month Year  | 5FP 27 2000 2                          |
| Actual or Estimated Date of Incorporation or Organization: 017  | nated 2 2005                           |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State | THOMOS.                                |
| CN for Canada; FN for other foreign jurisdiction)   | LIL SINGON                             |
| GENERAL INSTRUCTIONS  | HOUVEIAL                               |

#### GENERAL INSTRUCTIONS

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### - ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

> Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

SEC 1972 (6-02)

1 of 9

|  |                                       | A. BASIC 1                                   | DENTIFICATION DAT.             | A 7                  |   |
|--|---------------------------------------|--|--------------------------------|----------------------|---|
| 2. Enter the information rec                             | quested for the fo                    | ollowing:                                    |                                |                      |   |
| <ul> <li>Each promoter of the</li> </ul>                 | ne issuer, if the is                  | ssuer has been organized                     | within the past five years     | ;                    |   |
| <ul> <li>Each beneficial own</li> </ul>                  | er having the po                      | wer to vote or dispose, or                   | direct the vote or disposition | on of, 10% or more o | of a class of equity securities of the issu |
| <ul> <li>Each executive offi</li> </ul>                  | cer and director                      | of corporate issuers and                     | of corporate general and n     | nanaging partners of | partnership issuers; and                    |
| <ul> <li>Each general and m</li> </ul>                   | anaging partner                       | of partnership issuers.                      |                                |                      |   |
| Check Box(es) that Apply:                                | <b>✓</b> Promoter                     | Beneficial Owne                              | r Executive Office             | r Director           | General and/or Managing Partner             |
| Full Money (Last asset See 16                            | · · · · · · · · · · · · · · · · · · · |  |                                |                      |   |
| Full Name (Last name first, if Ardmin Properties Real Es |                                       | ent Group, Inc.                              |                                |                      |   |
| Business or Residence Addres<br>7501 South Lemont Road   | -                                     |  | Code)                          |                      |   |
| Check Box(es) that Apply:                                | Promoter                              | Beneficial Owner                             | Executive Office               | r 🔽 Director         | General and/or Managing Partner             |
| Full Name (Last name first, if Joseph H. Ardovitch       | individual)                           |  |                                |                      |   |
| Business or Residence Address<br>7501 South Lemont Road, | •                                     |  | Code)                          |                      |   |
| Check Box(es) that Apply:                                | Promoter                              | Beneficial Owner                             | Executive Officer              | Director             | General and/or Managing Partner             |
| Full Name (Last name first, if James Minick              | individual)                           |  |                                |                      |   |
| Business or Residence Address                            | (Number and                           | Street, City, State, Zip C                   | Code)                          |                      |   |
| 7501 South Lemont Road,                                  | Suite 300, Wo                         | odridge, IL 60517                            |                                |                      |   |
| Check Box(es) that Apply:                                | Promoter                              | Beneficial Owner                             | Executive Officer              | Director             | General and/or Managing Partner             |
| Full Name (Last name first, if                           | individual)                           | <del></del>                                  |                                |                      |   |
| Dennis Madsen  |                                       |  |                                |                      |   |
| Business or Residence Address<br>7501 South Lemont Road, |                                       | Street, City, State, Zip Coodridge, IL 60517 | Code)                          |                      |   |
| Check Box(es) that Apply:                                | Promoter                              | Beneficial Owner                             | Executive Officer              | Director             | General and/or Managing Partner             |
| Full Name (Last name first, if i<br>Shawn Adams          | ndividual)                            |  |                                |                      |   |
| Business or Residence Address<br>7501 South Lemont Road, | ,                                     | •      | Code)                          |                      |   |
| Check Box(es) that Apply:                                | Promoter                              | Beneficial Owner                             | Executive Officer              | Director             | General and/or Managing Partner             |
| Full Name (Last name first, if i                         | ndividual)                            |  |                                |                      |   |
| Business or Residence Address                            | (Number and                           | Street, City, State, Zip C                   | ode)                           |                      |   |
| Check Box(es) that Apply:                                | Promoter                              | Beneficial Owner                             | Executive Officer              | Director             | General and/or Managing Partner             |
| Pull Name (Last name first, if it                        | ndividual)                            |  |                                |                      |   |
| Business or Residence Address                            | (Number and S                         | Street, City, State, Zip Co                  | ode)                           |                      |   |
|  | (Use blan                             | k sheet, or copy and use                     | additional copies of this s    | heet, as necessary)  |   |

| È    |   |              |               |                  | В. 1         | NFORMAT       | ION ABOU                        | T OFFER                                | ING          |                  |               |                 |           |
|------|---|--------------|---------------|------------------|--------------|---------------|---------------------------------|--|--------------|------------------|---------------|-----------------|-----------|
| 1.   | Has the   | e issuer sol | d. or does t  | ,<br>he issuer i | ntend to se  | ll. to non-a  | accredited                      | investors i                            | n this offer | ing?             |               | Yes<br><b>∑</b> | No        |
| ••   | 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?  Answer also in Appendix, Column 2, if filing under ULOE.  |              |               |                  |              |               |                                 |  | . 62         | لنصا             |               |                 |           |
| 2.   | What is   | s the minin  | num investr   | nent that v      | vill be acce | pted from     | any individ                     | iua!?                                  |              |                  |               | \$_10           | ,000.00   |
| 2    | <b>7</b> 51   | 60 1         |               |                  |              | 1             |                                 |  |              |                  |               | Yes             | No        |
| 3.   |   |              | permit join   |                  |              |               |                                 |  |              |                  |               |                 |           |
|      | 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |              |               |                  |              |               |                                 |  |              |                  | g.<br>te      |                 |           |
| Ful  | l Name (  | Last name    | first, if ind | ividual)         |              |               |                                 |  |              |                  |               |                 |           |
| Bus  | siness or   | Residence    | Address (N    | Number and       | d Street, C  | ity, State, 2 | Zip Code)                       | <del></del>                            |              |                  |               |                 |           |
| Nai  | me of As  | sociated B   | roker or De   | aler             |              |               |                                 |  |              |                  |               |                 |           |
| Sta  | tes in WI   | hich Person  | ı Listed Ha   | s Solicited      | or Intends   | to Solicit    | Purchasers                      |  |              |                  |               |                 |           |
|      | (Check  | "All State   | s" or check   | individua        | l States)    |               |                                 |  |              |                  |               | . 🔲 Al          | Il States |
|      | AL  | AK           | AZ            | AR               | CA           | CO            | CT                              | DE                                     | DC           | FL               | GA            | HI              | ID        |
|      | IL  | ĪN           | IA            | KS               | KY           | LA            | ME                              | MD                                     | MA           | MI               | MN            | MS              | MO        |
|      | MT<br>RI  | NE SC        | NV<br>SD      | NH<br>TN         | NJ<br>TX     | NM<br>UT      | $\overline{NY}$ $\overline{VT}$ | NC<br>VA                               | ND<br>WA     | OH<br>WV         | OK<br>WI      | OR WY           | PA<br>PR  |
|      |   |              | <u>[3D]</u>   |                  |              | <u> </u>      | <u> </u>                        | <u> </u>                               | 17.23        | ( <u>''' '</u> ) |               |                 |           |
| Ful  | J Name (  | Last name    | first, if ind | ividual)         |              |               |                                 |  |              |                  |               |                 |           |
| Bus  | siness or   | Residence    | Address (     | Number an        | d Street, C  | ity, State,   | Zip Code)                       |  |              |                  |               |                 |           |
| Naı  | ne of As  | sociated B   | roker or De   | aler             |              |               |                                 | ······································ |              |                  | <del></del>   |                 |           |
| Sta  | tes in Wi   | nich Person  | Listed Ha     | s Solicited      | or Intends   | to Solicit    | Purchasers                      |  |              |                  |               |                 |           |
|      | (Check  | "All State   | s" or check   | individual       | States)      | •••••         |                                 |  |              |                  | ************* | . 🔲 AI          | l States  |
|      | AL  | AK           | AZ            | AR               | CA           | CO            | CT                              | DE                                     | DC           | FL               | ĞΑ            | HI              | ID        |
|      | IL  | IN           | IA            | KS               | KY           | LA            | ME                              | MD                                     | MA           | MI               | MN            | MS              | MO        |
|      | MT  | NE           | NV            | NH               | NJ           | NM            | NY                              | NC                                     | ND<br>DVA    | OH WW            | OK UZZ        | OR              | PA        |
|      | RI  | SC SC        | SD            | TN               | TX           | UT            | VT                              | VA                                     | WA.          | WV               | · WI          | WY              | PR        |
| Ful  | l Name (  | Last name    | first, if ind | ividual)         |              |               |                                 |  |              |                  |               |                 |           |
| Bus  | siness or   | Residence    | Address (1    | Number an        | d Street, C  | ity, State, 2 | Zip Code)                       |  |              |                  |               |                 |           |
| Nar  | ne of As  | sociated B   | roker or De   | aler             |              |               |                                 |  |              |                  |               |                 |           |
| Stat | tes in Wh   | nich Persor  | Listed Has    | Solicited        | or Intends   | to Solicit    | Purchasers                      |  |              |                  |               |                 |           |
|      | (Check  | "All State:  | s" or check   | individual       | States)      | •••••••       |                                 | •                                      | ••••         |                  | •••••         | ☐ Al.           | l States  |
|      | AL  | AK           | ΑZ            | ĀR               | CA           | CO            | CT                              | DE                                     | DC           | FL               | GA            | HI              | ID        |
|      | IL  | IN           | IA            | KS               | KY           | LA            | ME                              | MD                                     | MA           | MI               | MN            | MS              | MO        |
|      | MT RI   | NE<br>SC     | NV<br>SD      | NH)              | NJ<br>TX     | NM<br>UT      | NY<br>VT                        | NC<br>VA                               | ND<br>WA     | OH<br>WV         | OK<br>WI      | OR<br>WY        | PA PR     |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |                            |
|----|--|-----------------------------|----------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Already<br>Sold     |
|    | Debt   | \$                          | \$                         |
|    | Equity   |                             |                            |
|    | Common Preferred   | Ψ                           |                            |
|    |  | r.                          | ¢.                         |
|    | Convertible Securities (including warrants)  |                             |                            |
|    | Partnership Interests  |                             |                            |
|    | Other (Specify Nonmanaging Member LLC Interest   |                             |                            |
|    | Total  | \$_2,900,000.00             | \$ 2,900,000.00            |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   |                             |                            |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             | Nonley                      | Aggregate                  |
|    |  | Number<br>Investors         | Dollar Amount of Purchases |
|    | Accredited Investors   |                             | \$ 2,435,000.00            |
|    | Non-accredited Investors   |                             | § 465,000.00               |
|    | Total (for filings under Rule 504 only)  |                             | *                          |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                             | Ψ                          |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                             |                            |
|    | T  | Type of                     | Dollar Amount              |
|    | Type of Offering   | Security                    | Sold                       |
|    | Rule 505   |                             | \$                         |
|    | Regulation A   |                             | \$                         |
|    | Rule 504   |                             | \$                         |
|    | Total  |                             | \$_0.00                    |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                            |
|    | Transfer Agent's Fees  |                             | \$                         |
|    | Printing and Engraving Costs   |                             | \$                         |
|    | Legal Fees   |                             | \$                         |
|    | Accounting Fees  |                             | \$                         |
|    | Engineering Fees   | <b></b>                     | \$                         |
|    | Sales Commissions (specify finders' fees separately)   | _                           | \$                         |
|    | Other Expenses (identify)  |                             | •                          |
|    | Total  |                             | § 0.00                     |

|           | b. Enter the difference between the aggregate offering price given in response to Part C — Question and total expenses furnished in response to Part C — Question 4.a. This difference is the "adjusted groproceeds to the issuer."  | oss  | \$2,900,000.00        |
|-----------|--|--|-----------------------|
| 5.        | Indicate below the amount of the adjusted gross proceed to the issuer used or proposed to be used f each of the purposes shown. If the amount for any purpose is not known, furnish an estimate at check the box to the left of the estimate. The total of the payments listed must equal the adjusted groproceeds to the issuer set forth in response to Part C — Question 4.b above. | nd   |                       |
|           |  | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others |
|           | Salaries and fees  | 🔲 \$   |                       |
|           | Purchase of real estate  | 🔲 \$   | <b>2</b> \$ 2450000   |
|           | Purchase, rental or leasing and installation of machinery  | <b>-</b>   |                       |
|           | and equipment  |  |                       |
| ,         | Construction or leasing of plant buildings and facilities  | [] \$  | - 🗆 \$                |
| ,         | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another  |  |                       |
|           | issuer pursuant to a merger)   | 🔲 \$   | _ 🗆 \$                |
|           | Repayment of indebtedness  | 🔲 \$   | _ 🗆 \$                |
|           | Working capital  |  |                       |
|           | Other (specify): Acquisition Fee   | _ 🗆 \$   | \$ 450,000.00         |
|           |  | \$   | \$                    |
|           | Column Totals  |  |                       |
|           | Total Payments Listed (column totals added)  | <b>Z</b> \$_2,   | 900,000.00            |
|           | D. FEDERAL SIGNATURE   |  |                       |
| igi<br>ne | e issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice to the issuer to furnish to the U.S. Securities and Exchange Comminformation furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of  | ilssion, upon writte                                   |                       |
|           | er (Print or Type) Signature   | Date   |                       |
|           | podfield Green 2006 LLC  | September 19, 2  | 2006                  |
| Ν¢<br>—   | ne of Signer (Print or Type)  Title of Signer (Print or Type)  |  |                       |

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|          | provisions of such rule?  |  |   |
|----------|---|--|---|
|          |   | See Appendix, Column 5, for state resp             | oonse.  |
| 2.       | The undersigned issuer hereby und D (17 CFR 239.500) at such time | •  | my state in which this notice is filed a notice on Form   |
| 3.       | The undersigned issuer hereby unissuer to offerees.               | ndertakes to furnish to the state administrators,  | upon written request, information furnished by the  |
| 4.       | limited Offering Exemption (ULC                                   |  | that must be satisfied to be entitled to the Uniform understands that the issuer claiming the availability satisfied. |
|          | ner has read this notification and knothorized person.            | ws the contents to be true and has duly caused thi | s notice to be signed on its behalf by the undersigned  |
| Issuer ( | Print or Type)  | Signature  | Date  |
| Woodfie  | eld Green 2006 LLC  | Viel (1)   | September 19, 2006  |
| Name (1  | Print or Type)  | Table (Print or Type)                              |   |

President of APREIG as Manager of Woodfield Green 2006 LLC

E. STATE SIGNATURE

Yes

No

1. Is any party described in 17 CFR 230.262 presently subject to any of the disqualification

#### Instruction:

Joseph H. Ardovitch

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       | APPENDIX                       |   |  |                                      |           |   |             |                                  |   |
|-------|--------------------------------|---|--|--------------------------------------|-----------|---|-------------|----------------------------------|---|
| 1     | Intend<br>to non-a<br>investor | 2 to sell ccredited s in State -Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount pu | f investor and rchased in State C-Item 2) |             | under Sta<br>(if yes,<br>explana | ification<br>ate ULOE<br>attach<br>ation of<br>granted) |
| State | Yes                            | No                                      |  | Number of<br>Accredited<br>Investors | Amount    | Number of<br>Non-Accredited<br>Investors  | Amount      | Yes                              | No  |
| AL    |                                | ×                                       |  |                                      |           |   |             |                                  | ×   |
| AK    |                                | ×                                       |  |                                      |           |   |             | i                                | ×   |
| AZ    |                                | ×                                       |  |                                      |           |   |             |                                  | ×   |
| /AR   |                                | ×                                       |  |                                      |           |   | -           |                                  | ×   |
| CA    | *                              |   |  |                                      |           | _   |             |                                  | ×   |
| со    |                                | ×                                       |  |                                      |           |   |             |                                  | ×   |
| СТ    | ×                              | a di agriculta e la                     |  |                                      |           |   |             |                                  | ×   |
| DE    |                                | ×                                       |  |                                      |           |   |             |                                  | ×   |
| DC    |                                | ×                                       |  |                                      |           |   |             |                                  | ×   |
| FL    | x                              |   |  |                                      |           |   |             |                                  | ×   |
| GA    | ×                              |   |  |                                      |           |   |             |                                  | ×   |
| HI    | a sa ma co pur su sa           | ×                                       |  |                                      |           |   |             |                                  | ×   |
| ID    |                                | ×                                       |  |                                      |           |   |             |                                  | ×   |
| IL    | *                              |   |  |                                      |           |   |             |                                  | ×   |
| IN    | ×                              |   |  |                                      |           |   |             | 1                                | ×   |
| IA    |                                | ×                                       |  |                                      |           |   | <del></del> |                                  | ×   |
| KS    | <i></i>                        | ×                                       |  |                                      |           |   |             |                                  | ×   |
| KY    | ļ<br>,                         | ×                                       |  |                                      |           |   |             |                                  | ×   |
| LA    |                                | ×                                       |  |                                      |           | .,  |             |                                  | ×   |
| ME    |                                | X                                       |  |                                      |           |   |             |                                  | ×   |
| MD    |                                | ×                                       |  |                                      |           |   |             |                                  | ×   |
| MA    | و ورور کام درو ک               | ×                                       |  |                                      |           |   |             |                                  | ×   |
| MI    | ×                              |   |  |                                      |           |   |             |                                  | ×   |
| MN    | e in lose del a                | ×                                       |  |                                      |           |   |             |                                  | ×   |
| MS    |                                | ×                                       |  |                                      |           |   |             |                                  | ×   |

|       | APPENDIX          |   |  |                                      |           |   |        |                                  |   |
|-------|-------------------|---|--|--------------------------------------|-----------|---|--------|----------------------------------|---|
| J     | Intended to non-a | d to sell<br>accredited<br>rs in State<br>3-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount pu | f investor and archased in State (C-Item 2) |        | under Sta<br>(if yes,<br>explana | ification<br>ate ULOE<br>attach<br>ation of<br>granted) |
| State | Yes               | No  |  | Number of<br>Accredited<br>Investors | Amount    | Number of<br>Non-Accredited<br>Investors    | Amount | Yes                              | No  |
| МО    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| MT    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| NE    |                   | ×   |  |                                      |           |   |        | The same we separate             | ×   |
| NV    | ×                 | Section 12 mg and the 12 mg and t                   |  |                                      |           |   |        | Mariner printers                 | ×   |
| NH    |                   | ×   |  |                                      |           |   |        | Mark Senting                     | ×   |
| NJ    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| NM    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| NY    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| NC    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| ND    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| ОН    | X                 |   |  |                                      |           |   |        |                                  | ×   |
| OK    |                   | ×   |  |                                      |           |   | i      |                                  | ×   |
| OR    |                   | X   |  |                                      |           |   |        |                                  | ×   |
| PA    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| RI    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| SC    | ×                 |   |  |                                      |           |   |        |                                  | <b>X</b>  |
| SD    | Ē                 | ×   |  |                                      |           |   |        |                                  | <b>X</b>  |
| TN    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| TX    | ×                 | ]   |  |                                      |           |   |        |                                  | ×   |
| UT    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| VT    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| VA    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| WA    |                   | ×   |  |                                      |           |   |        |                                  | ×   |
| WV    |                   | ×   |  |                                      |           |   |        | A SAME SAME                      | ×   |
| WI    |                   | ×   |  |                                      | 1         |   |        |                                  | ×   |

|       | . APPENDIX                                |   |  |                                      |  |  |     |                             |                                   |  |  |
|-------|---|---|--|--------------------------------------|--|--|-----|-----------------------------|-----------------------------------|--|--|
| 1     | 1 2 3 5 Disqualification under State ULOE |   |  |                                      |  |  |     |                             |                                   |  |  |
|       | to non-a                                  | d to sell<br>accredited<br>as in State<br>3-Item 1) | and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |     | (if yes<br>explan<br>waiver | , attach<br>lation of<br>granted) |  |  |
| State | Yes                                       | No  |  | Number of<br>Accredited<br>Investors | Accredited Non-Accredited                                      |  | Yes | No                          |                                   |  |  |
| WY    |   | ×   |  |                                      |  |  |     |                             | ×                                 |  |  |
| PR    |   | ×   |  |                                      |  |  |     | ,                           | ×                                 |  |  |

## Form U-2

# Form U-2 Uniform Consent to Service of Process

### KNOW ALL MEN BY THESE PRESENTS:

| That the undersigned Woodfield Green 2006 LLC (a corporation), (a partnership), a () organized under the laws of Illinois or (an individual), [strike out inapplicable nomenclature] for purposes of complying with the laws of the States indicated hereunder relating to either the registration or sale of securities, hereby irrevocably appoints the officers of the States so designated hereunder and their successors in such offices, its attorney in those States so designated upon whom may be served any notice, process or pleading in any action or proceeding against it arising out of, or in connection with, the sale of securities or out of violation of the aforesaid laws of the States so designated; and the undersigned does hereby consent that any such action or proceeding against it may be commenced in any court of competent jurisdiction and proper ven within the States so designated hereunder by service of process upon the officers so designated with the same effects if the undersigned was organized or created under the laws of that State and have been served lawfully with process in that State. |  |                    |   |  |  |  |  |  |
|---|--|--------------------|---|--|--|--|--|--|
|   | It is requested that a copy of any notice, process or preen 2006 LLC   | leading served her | reunder be mailed to:                         |  |  |  |  |  |
| 7501 South L  | (Name) emont Road, Suite 300, Woodridge, IL 60517  |                    |   |  |  |  |  |  |
|   | (Address)  |                    |   |  |  |  |  |  |
|   | before the names of all the States for which the person State as its attorney in that State for receipt of ser |                    | form is appointing the designated             |  |  |  |  |  |
| □AL   | Secretary of State   | XFL                | Dept. of Banking and Finance                  |  |  |  |  |  |
| □AK   | Administrator of the Division of Banking and Corporations, Department of Commerce and Economic Development     | <b>X</b> GA        | Commissioner of Securities                    |  |  |  |  |  |
| □AZ   | The Corporation Commission   | GUAM               | Administrator, Department of Finance          |  |  |  |  |  |
| □AR   | The Securities Commissioner  | ∏нı                | Commissioner of Securities                    |  |  |  |  |  |
| <b>X</b> CA   | Commissioner of Corporations   | □ID                | Director, Department of Finance               |  |  |  |  |  |
| Со  | Securities Commissioner  | XIL                | Secretary of State                            |  |  |  |  |  |
| <b>X</b> CT   | Banking Commissioner   | XIN                | Secretary of State                            |  |  |  |  |  |
| □DE   | Securities Commissioner  | ☐IA                | Commissioner of Insurance                     |  |  |  |  |  |
| □DC   | Dept. of Insurance & Securities Regulation   | <u></u> KS         | Secretary of State                            |  |  |  |  |  |
| <u></u> KY  | Director, Division of Securities   | <b>X</b> OH        | Secretary of State                            |  |  |  |  |  |
| LA  | Commissioner of Securities   | □OR                | Director, Department of Insurance and Finance |  |  |  |  |  |

| $\square$ ME          | Administrator, Securities Division                       | <b></b> ОК      |  |
|-----------------------|--|-----------------|--|
| □MD                   | Commissioner of the Division of Securities               | □PA             | Pennsylvania does not require filing of a Consent to Service of Process      |
| <b></b> МА            | Secretary of State                                       | □PR             | Commissioner of Financial Institutions                                       |
| <b>X</b> MI           | Commissioner, Office of Financial and Insurance Services | □RI             | Director of Business Regulation  |
| □MN                   | Commissioner of Commerce                                 | <b>X</b> SC     | Securities Commissioner  |
| □MS                   | Secretary of State                                       | SD              | Director of the Division of Securities                                       |
| □мо                   | Securities Commissioner                                  | □TN             | Commissioner of Commerce and Insurance                                       |
| ШМТ                   | State Auditor and Commissioner of Insurance              | XTX             | Securities Commissioner  |
| □NE                   | Director of Banking and Finance                          | UT              | Director, Division of Securities   |
| XNV                   | Secretary of State                                       | VT              | Commissioner of Banking,<br>Insurance, Securities & Health<br>Administration |
| □NH                   | Secretary of State                                       | □VA             | Clerk, State Corporation<br>Commission                                       |
| □NJ                   | Chief, Securities Bureau                                 | □WA             | Director of the Department of Licensing                                      |
| □NM                   | Director, Securities Division                            | ₩V              | Commissioner of Securities   |
| ∏ИУ                   | Secretary of State                                       | <u></u> WI      | Department of Financial Institutions, Division of Securities                 |
| □NC                   | Secretary of State                                       | □WY             | Secretary of State   |
| □ND                   | Securities Commissioner                                  |                 |  |
| Dated this_<br>(SEAL) | 19th day of S<br>By Joseph H. Ardovito                   |                 | , 20 <u>06</u>   |
|                       | President, APREIG as<br>Tibe                             | Manager of Wood | field Green 2006 LLC   |

### INSTRUCTIONS TO FORM U-2 UNIFORM CONSENT TO SERVICE OF PROCESS

- 1. The name of the issuer is to be inserted in the blank space on line 1 Uniform Form U-2 ("Form").
- 2. The type of person executing the Form is to be described by striking out the inapplicable nomenclature in lines 2-4 and, if appropriate, by inserting a description of the person in the blank space provided on line 2 of the Form.
- 3. The name of the jurisdiction under which the issuer was formed or is to be formed is to be inserted in the blank spaces on line 3 of the Form.
- 4. The person to whom a copy of any notice, process of pleading which is served pursuant to the Consent to Service of Process is to be inserted in the appropriate black spaces at the end of page 1 of the Form.
- 5. An "X" is to be placed in the space before the names of all States which the person executing this Form lawfully is appointing the officer of each State so designed on the Form as its attorney in that State for receipt of service of process.
- 6. A manually signed Form must be filed with each State requiring a Consent to Service of Process on Form U-2 at the office so designated by the laws or regulations of that State and must be accompanied by the exact filing fee, if any.
- 7. The Form must be signed by the issuer. If the issuer is a corporation, it should be signed in the name of the corporation by an executive officer duly authorized; if a partnership, it should be signed in the name of the partnership by a general partner; and if an unincorporated association or other organization which is not a partnership, the Form should be signed in the name of such organization by a person responsible for the direction of management of its affairs.
- 8. If the Form is mailed, it is advisable to send it by registered or certified mail, postage prepared, return receipt requested.

## CORPORATE ACKNOWLEDGMENT

| State or Province of Illinois ) County of DuPage ) ss.   |  |            |
|--|--|------------|
| On this 19th day of September , 20   | 06 before me Eloise Crabb  | the        |
| undersigned officer, personally appeared Joseph H. Ard   | ovitch   | known      |
| personally to me to be the President of the above named corporation and (Title)                      |  |            |
| acknowledged that he, as an officer being authorized so to do, executed the foregoing instrument for |  |            |
| the purposes therein contained, by signing the name of the corporation by himself as an officer.     |  |            |
| OFFICIAL SEAL ELOISE CRABB NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:04/02/09            | And and official seal.  Cloud Call  Notary Public/Commissioner of Commission Expires 04/02/0 |            |
| (SEAL)  INDIVIDUAL OR PARTNERSHIP ACKNOWLEDGMENT  State or Province of                               |  |            |
| On thisday of, 2 the undersigned officer, personally appeared  | 0, before me,  |            |
| the undersigned officer, personally appeared   | to me p  | personally |
| known and known to me to be the same person(s) whose name(s) is (are) signed to the foregoing        |  |            |
| instrument, and acknowledged the execution thereof for the uses and purposes therein set forth.      |  |            |
| In WITNESS WHEREOF I have hereunto set my hand and official seal.                                    |  |            |
|  | Notary Public/Commissioner of Oaths  |            |
|  | My Commission Expires  |            |
|  |  |            |

(SEAL)

4